Due date for awards nominations is October 5, 2019
You must be a USCC member to submit a nomination.

Composting Program of the Year Award - Awarded to a small-scale composting facility (under 10,000 tons per year of incoming feedstocks) or program, public or private, that has demonstrated organics diversion to composting or vermi-composting including a component of education and public outreach. The nominated program must be in operation for a minimum of 1 year and in regulatory compliance.

A. Nominee Data:
Contact:
Company
Name: Address:
Phone: Fax:
E-mail: Website:

B. Nominee Profile: (Year established, History, overview of business, number of employees)

C. Award Qualifications: (How does the company or program qualify for the award?)

D. Membership & Activities Data: (Membership and activities in associations, societies, etc., and awards received.)

E. Professional References (3 minimum):

<table>
<thead>
<tr>
<th>Name</th>
<th>Affiliation</th>
<th>Telephone/E-mail</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

F. Regulatory Agency Contact:

<table>
<thead>
<tr>
<th>Name</th>
<th>Affiliation</th>
<th>Telephone/E-mail</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
G. Additional Information
Please take addition space if needed and attach additional information as necessary. Examples:

1. Marketing Literature
2. Testimonials
3. Letters of recommendation

Submitted by:

Name:
Company:
Address:
Phone:
Email:
Date:
Affiliation to Nominee:

Please submit this by e-mail or fax by October 5, 2019

Attn: Nominations & Awards Committee Chair
Email: nominations@compostingcouncil.org

fax: 919-779-5642

United States Composting Council
3801 Lake Boone Trail
Suite 190
Raleigh, NC 27607

Questions: Tim Goodman, Nominations & Awards Committee Chair, at (952) 562-3371, or via email at tim_goodman@natureworksllc.com

Full length of application materials should not exceed 8 pages using no smaller than 11 point type. Marketing literature should not be submitted unless it is pertinent to the award. As a way to keep the submission concise and to the 8-page limit, it is recommended that including links in the document to relevant information should be considered versus adding pages.